



*DFW*

ELG Docket No. ILL09-030-US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

First Named

Inventor: James Economy

Examiner: Newton O. Edwards

Serial No.: 10/717,303

Filing Date: November 19, 2003

Group Art Unit: 1774

Title: HIGH DENSITY BORON NITRIDE  
MATRIX COMPOSITES

**TRANSMITTAL  
AND  
CERTIFICATE OF MAILING UNDER 37 CFR 1.8**

I certify that the following correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

M.S. – Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

on

January 9, 2006

Date

Paul E. Rauch, Ph.D., Registration No. 38,591

typed or printed name of person signing Certificate

1. Restriction Response

**No Fee Due** - - The Commissioner is authorized to charge any required fees **not covered by this credit card payment** or credit any overpayment to Deposit Account Number 50-3123. (A duplicate copy of this sheet is attached.)

Customer No. 43320  
Evan Law Group LLC  
566 West Adams  
Suite 350  
Chicago, Illinois 60661  
312 876-1400



Our File No. ILL09-030-US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                       |   |                            |
|---------------------------------------|---|----------------------------|
| In re Application of:                 | ) |                            |
|                                       | ) |                            |
| James Economy, et al.                 | ) |                            |
|                                       | ) |                            |
| Serial No. 10/717,303                 | ) | Examiner Newton O. Edwards |
|                                       | ) |                            |
| Filing Date: November 19, 2003        | ) |                            |
|                                       | ) |                            |
| For High Density Boron Nitride Matrix | ) | Group Art Unit No. 1774    |
| Composites                            | ) |                            |

**RESTRICTION RESPONSE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of 7 December 2005, Applicants elect, with traverse, Group I, claims 1-13 and 20-24.